

**TENTATIVE AGENDA  
REGULAR SESSION  
(OPEN)**

**10:00 A.M. on March 20, 2025**

**Meetings held in the 3<sup>rd</sup> floor meeting room of the Admin. Building (Old Courthouse) unless otherwise stated.**

<b>CALL TO ORDER:</b> <u>Ike Skelton</u>	<u>James Gohagan</u>	<u>Steve Dougan</u>
<b>AMEND OR APPROVE AGENDA:</b> <u>Motion-</u>	<u>Second-</u>	<u>Vote-</u>
<b>APPROVE PREVIOUS DAY'S MINUTES:</b> <u>3/18/25</u>	<u>Motion-</u>	<u>Second-      Vote-</u>

**BUSINESS: Commission**

1. Discussion with Logan Sanders from Corrective Asphalt-
2. Read/review/edit Accounting Policies & Procedures Manual-
3. Marco Printer Contracts for Auditor's Office and HR/Payroll Offices-
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**OTHER BUSINESS & MEETINGS**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**PUBLIC COMMENT & ANY OTHER BUSINESS DEEMED NECESSARY**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADJOURNMENT:** \_\_\_\_\_

Minutes for this meeting, once approved, can be viewed at [camdencountymo.gov](http://camdencountymo.gov)