CAMDEN COUNTY COMMISSION

1 COURT CIRCLE NW, SUITE #1 CAMDENTON, MISSOURI 65020 573-317-3850

TENTATIVE AGENDA REGULAR SESSION (OPEN)

10:00 A.M. on February 25, 2025

Meetings held in the 3rd floor meeting room of the Admin. Building (Old Courthouse) unless otherwise stated.

| CAL | ALL TO ORDER: Ike Skelton | | James Gohagan | | Steve Dougan | |
|--|--|----------------------|----------------------|--------------|--------------|-------|
| AME | ND OR APPRO | OVE AGENDA: | Motion- | Second- | 7 | Vote- |
| APPI | ROVE <u>PREVIO</u> | <u>DUS</u> DAY'S MIN | UTES: 2/20/25 | Motion- | Second- | Vote- |
| BUSI | NESS: Commis | | | | | |
| 1. | | 250225 Montrea | | | | - |
| 2. Bid Opening- 250225 Annex Deck- | | | | | | |
| 3. Bid Opening- 250225 Meeting Room Recording Equipment- | | | | | | |
| 4. Sheriff- Grant- Dedicated Impaired Driving Enforcement- | | | | | | |
| 5. Sheriff- Grant- Hazardous Motor Vehicle Saturation Enforcement- | | | | | | |
| 6. | 6. Sheriff- Grant- DWI Saturation Enforcement- | | | | | |
| 7. | 7. ClearGov Accounting Software- Decision- | | | | | |
| 8. | 8. Nathan w/ Capital Materials- Introduction- | | | | | |
| 9. | 9. Road and Bridge- Hot in Place Remix Discussion- | | | | | |
| PUBI | LIC COMMEN | T & ANY OTHI | ER BUSINESS DE | EEMED NECI | ESSARY | |
| ADJO | OURNMENT: | | | | | |
| Minu | tes for this meeti | ng, once approved | , can be viewed at c | amdencountym | 10.gov | |